

## 2011 SCHOOL REPORT CARD

*Education Oversight Board / Office of Accountability* 655 Research Parkway, Suite 301, Oklahoma City, OK, 73104 (405) 225-9470 Fax: (405) 225-9474

Web: http://www.SchoolReportCard.org

## **TURPIN ELEMENTARY (EC-8)**

TURPIN PUBLIC SCHOOLS

PO BOX 187, TURPIN, OK 73950-0187 Telephone: (580) 778-3331

04-1128-105

## **Community Characteristics**

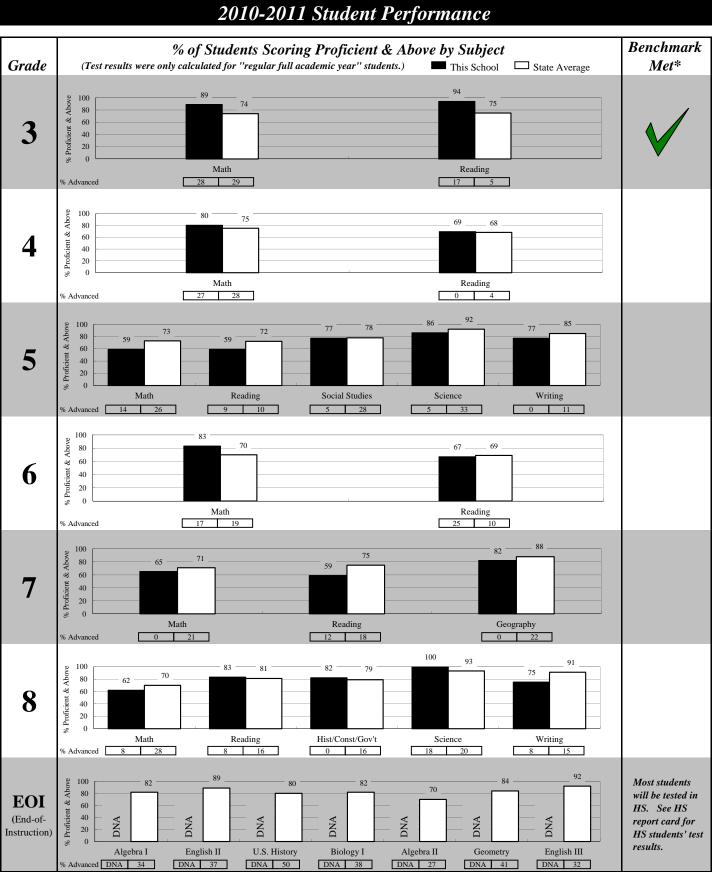
| Socioeconomic Data  | School         | District | State Average        |
|---|----------------|----------|----------------------|
| Ethnic Makeup Based upon Fall Enrollment:                                       | benoor         | District | <u>Blute Hitelug</u> |
| Caucasian   | 53%            | 54%      | 58%                  |
| Black   | 0%             | 0%       | 10%                  |
| Asian   | 0%             | 0%       | 2%                   |
| Hispanic  | 46%            | 45%      | 12%                  |
| Native American   | 1%             | 1%       | 18%                  |
| Average Property Valuation per Student (12/2011)                                |                | \$84,963 | \$41,038             |
| Students Eligible for Free/Reduced Lunch  | 69%            | 66%      | 61%                  |
| V.S. Census Data (American Community Survey 2006-2010 5-Year Estimates Unless O | herwise Noted) |          |                      |
| District Population (Census 2010)   |                | 1,978    | 7,118                |
| Poverty Rate  |                | 8%       | 16%                  |
| Unemployment Rate   |                | 6%       | 6%                   |
| Average Household Income  |                | \$65,331 | \$58,09              |
| Single-Parent Families  |                | 15%      | 32%                  |
| Highest Educational Level for Adults Age 25+                                    |                |          |                      |
| College Degree  |                | 21%      | 23%                  |
| H.S. Diploma w/o College Degree   |                | 62%      | 63%                  |
| Less than 12th Grade Education  |                | 17%      | 15%                  |
| Preparation, Motivation & Parental Support                                      |                |          |                      |
| 1st-3rd graders receiving reading remediation                                   | 44%            | 44%      | 34%                  |
| Average Number of Days Absent per Student                                       | 7.5            | 7.9      | 9.3                  |
| Mobility Rate (Incoming Students)   | 6%             | 6%       | 10%                  |
| Suspension to Student Ratio: (Higher ratio is better.)                          |                |          |                      |
| There was 1 suspension (of 10 days or less) for every students                  | None           | None     | 12.6                 |
| There was 1 suspension (of more than 10 days) for every students                | None           | None     | 147.3                |
| Parents Attending Parent/Teacher Conference                                     | 92%            | 85%      | 72%                  |
| Patrons' Volunteer Hours per Student  | 0.9            | 0.7      | 2.5                  |
| Iuvenile Offenders & Offenses (Office of Juvenile Affairs)*                     |                |          |                      |
| One out of every students was charged. (Higher ratio is better.)                |                | 131.0    | 86.3                 |
| Of those charged, each averaged offense(s).                                     |                | 1.0      | 1.9                  |
| Of those charged, were alleged gang members.                                    |                | 0        | 0.0                  |

\*These statistics are provided as another indicator of the environment in which schools must operate. In most cases the offenses were not committed at school.

2010-2011 School Educational Process

| Classroom & Administrat                  | ion Characteristics       | School  | District Total<br>(All Schools)       | ES/MS/JHS<br>State Average |
|--|---------------------------|---|---------------------------------------|----------------------------|
| Fall Enrollment                          |                           | 280   | 393                                   | 376                        |
| Non-Special Ed. Tea                      | chers (FTE):              |   |                                       |                            |
| Number of Teachers                       |                           | 20.1  | 32.0                                  | 20.7                       |
| Average Salary (w/ Fringe)               |                           | \$41,907  | \$43,251                              | \$43,728                   |
| Teachers with A                          | dvanced Degree(s)         | 24.8%   | 18.8%                                 | 24.2%                      |
| Average Years o                          | f Experience              | 11.6  | 12.8                                  | 12.8                       |
| Students in Special I                    | Education                 | 12.5%   | 13.5%                                 | 14.6%                      |
| Special Education T                      | eachers (FTE)             | 1.0   | 2.0                                   | 2.3                        |
| Counselors (FTE)                         |                           | 0.5   | 1.0                                   | 0.7                        |
| Other Certified Professional Staff (FTE) |                           | 1.5   | 2.0                                   | 1.9                        |
| Administrators (FTE)                     |                           | 1.0   | 3.0                                   | 1.2                        |
|  |                           | Symbols Used on this Report   |                                       |                            |
| DNA = Data Not Available                 | RM = Revised Methodology  | FTE = Full Time Equivalent  | t ** = Data Protected by Privacy Laws |                            |
| NA = Not Applicable                      | ADM = Average Daily Membe | ily Membership (Average Enrollment) FTR = School/District Failed to Respond with Useable Data |                                       |                            |

## TURPIN - TURPIN ELEMENTARY



 $<sup>\</sup>checkmark$  = at least 70% scoring "Proficient & Above" in all subjects  $\checkmark$  = at least 70% scoring "Proficient & Above" and at least 25% "Advanced" in all subjects \*In order to meet the benchmarks, there must be results available for every subject.