| 711009   | 20              | 16 I           | District Pro  | ofiles          |                               |                |                  | P              | Page: 480A         |
|--|-----------------|----------------|---|-----------------|-------------------------------|----------------|------------------|----------------|--------------------|
| District:  |                 |                | District Educational Process  |                 |                               |                |                  |                |                    |
| DAVIDSON   |                 |                | District Lauc   | unonu           |                               | .699           |                  |                |                    |
| TILLMAN County   |                 |                | Grade Organization,   | District Ar     | ea & En                       | rollment       |                  |                |                    |
| Post Office Box 338<br>Davidson, OK 73530-0338   |                 |                | This district offered grades<br>1 Elementary School(s), 0 1<br>128 square miles, with 0.5 | MS/JHS, and     | 1 High Sch                    | ool(s). The di | -                |                |                    |
| (580) 568-2423   |                 |                | 128 square lilles, with 0.5   | students per st | quare nine.                   |                |                  | Community      |                    |
|  |                 |                |   |                 |                               | District       |                  | Group Avg.     | State Avg.         |
| Community Character  | ristics         |                | 2014/2015 Average Enrolli   |                 |                               | 73.0<br>65.2   |                  | 152.8<br>152.7 | 1,299.4<br>1,305.4 |
| Community Group: H2  |                 |                | 2015/2016 Average Enrollment (ADM)<br>Difference from 2014/2015 to 2015/2016              |                 |                               |                | (-10.6%)         | 0.0            | 6.0                |
| Socioeconomic Dala   | District        | State          |   |                 |                               |                |                  |                |                    |
| Ethnic Makeup Based upon Fall Enrollment:  | mmunity         | <u>Average</u> | Student Programs  |                 |                               |                |                  |                |                    |
| Caucasian  | 46%             | 58%            | Students Identified as Gifte  | ed/Talented     |                               | 20.0%          |                  | 11.9%          | 14.2%              |
| Black  | 6%              | 9%             | Students in Special Education   |                 |                               | 27.7%          |                  | 23.5%          | 15.6%              |
| Asian  | 3%              | 2%             | Students as English Langua  | age Learners (l | ELL)                          | 1.5%           |                  | 3.3%           | 7.2%               |
| Hispanic   | 42%             | 16%            |   |                 |                               |                |                  |                |                    |
| Native American  | 3%              | 14%            | Classa T 1  | 0 D C ·         |                               |                |                  |                |                    |
| Average Property Valuation per ADM (12/2016)   | \$70,043        | \$49,623       | Classroom Teachers  | & Professi      | onal Sup                      | pport (FTE     | )                |                |                    |
| Students Eligible for Free/Reduced Lunch   | 97%             | 62%            | Non-Special Ed. Teachers:   |                 |                               |                |                  |                |                    |
|  |                 |                | Number of Teachers  |                 |                               | 7.4            |                  | 11.8           | 72.7               |
| U.S. Census Data   |                 |                | Avg. Salary (w/ Fring   |                 |                               | \$40,438       |                  | \$43,301       | \$45,017           |
| U.S. Census Data   |                 |                | Teachers w/ Advance   |                 |                               | 19.3%          |                  | 24.4%          | 25.5%              |
| American Community Survey (2011-2015 5-Year Estim  | ates):          |                | Avg. Years of Exper-  |                 |                               | 23.7           |                  | 14.4           | 13.1               |
| District Population  | 489             | 7,461          | Special Education Teacher   | s               |                               | 0.0            |                  | 0.7            | 8.6                |
| Poverty Rate   | 23%             | 17%            | Counselors  |                 |                               | 0.3            |                  | 0.3            | 3.1                |
| Unemployment Rate  | 13%             | 6%             | Other Certified Professiona   | al Staff        |                               | 1.3            |                  | 0.8            | 6.9                |
| Average Household Income   | \$47,134        | \$63,890       |   |                 |                               |                |                  |                |                    |
| Single-Parent Families<br>Highest Educational Level for Adults Age 25+                       | 74%             | 34%            | School & District Ad  | ministratio     | n (FTF)                       |                |                  |                |                    |
| College Degree   | 15%             | 24%            | School & District Au  | mmismuno        | n (1 <sup>-</sup> 1 <i>L)</i> |                |                  |                |                    |
| H.S. Diploma w/o College Degree  | 56%             | 63%            | School & District Administrators  |                 |                               | 0.4            |                  | 1.4            | 7.0                |
| Less than 12th Grade Education   | 29%             | 13%            | Average Salary per Admini   |                 |                               | \$31,697       |                  | \$77,382       | \$79,182           |
|  |                 |                | Teachers per Administrator  | r               |                               | 17.2           |                  | 9.1            | 11.7               |
| Preparation, Motivation and Parental Supp  | oort            |                |   |                 |                               |                |                  |                |                    |
| KG-3rd Graders Receiving Reading Remediation   | 13%             | 39%            | <b>District Revenues</b> (A)  |                 | 3)                            |                |                  |                |                    |
| Average Number of Days Absent per Student  | 14.5            | 9.4            | District Revenues (A)   |                 | <b>y</b> )                    |                |                  |                |                    |
| Mobility Rate (Incoming Students)  | FTR             | 10%            | Local & County  |                 |                               | 31.6%          |                  | 34.7%          | 42.1%              |
| Student Suspension Ratio: (Higher number is better.)   |                 |                | State   |                 |                               | 45.6%          |                  | 47.7%          | 46.3%              |
| 1 suspension (<= 10 days) per students   | FTR             | 13.7           | Federal   |                 |                               | 22.9%          |                  | 17.5%          | 11.6%              |
| 1 suspension (> 10 days) per students  | FTR             | 171.4          |   |                 |                               |                |                  |                |                    |
| Parents Attending at least 1 Parent/Teacher Conf.  | FTR             | 74%            | DIST.   | / / T T T T T   |                               |                |                  |                |                    |
| Patrons' Volunteer Hours per Student   | FTR             | 3.4            | District Expenditures (ALL FUNDS)   |                 |                               |                |                  |                |                    |
| Juvenile Offenders & Offenses (OJA)  |                 |                |   | Distri          |                               | Community (    |                  | State A        | -                  |
|  | Donoutod        | 110.2          | Instruction   | %               | \$/ADM                        | %              | \$/ADM           | %              | \$/ADM             |
| One out of every students was charged. None I<br>Of those charged, each averaged offense(s). | Reported<br>0.0 | 119.2<br>2.2   | Instruction<br>Student Support  | 60.0%<br>3.6%   | \$6,771<br>\$408              | 52.1%<br>5.1%  | \$5,490<br>\$532 | 53.7%<br>7.1%  | \$4,208<br>\$555   |
| Of those charged, each averaged <u></u> offense(s).  | 0.0             | 0.4            |   | 0.8%            | \$408                         |                | \$289            | 3.8%           | \$298              |
|  | 0               | 0.1            | District Administration   | 10.9%           | \$1,233                       | 7.0%           | \$733            | 3.0%           | \$234              |
|  |                 |                | School Administration   | 0.8%            | \$86                          |                | \$490            | 5.8%           | \$457              |
| Symbols Used on this K   | <u>keport</u> . |                | District Support  | 13.8%           | \$1,559                       | 18.9%          | \$1,989          | 17.6%          | \$1,375            |
|  |                 |                | Other   | 10.1%           | \$1,136                       |                | \$1,021          | 9.0%           | \$706              |
| ADM = Average Daily Membership (Average Enrollme   | ent)            |                | Total   | 100.0%          | \$11,288                      |                | \$10,544         | 100.0%         | \$7,834            |
| FTE = Full Time Equivalent<br>NA = Not Applicable  |                 |                | Debt Service in Addition to   | o Above         | \$0                           |                | \$290            |                | \$847              |
| ** = Data Protected by Privacy Laws  |                 |                |   |                 |                               |                |                  |                |                    |
| FTR = School/District Failed to Respond with Useable   | Data            |                |   |                 |                               |                |                  |                |                    |
| DNA = Data Not Available from Providing Agency<br>RM = Revised Methodology                   |                 |                | Average HS Curricul   | lum (Units      | Offered                       | in Selected    | l Subject        | Areas)         |                    |
|  |                 |                |   | Distri          | ict                           | Community (    | Group Avg.       | State A        | verage             |
|  |                 |                | Language Arts   |                 | 4.0                           |                | 6.0              |                | 8.0                |
| Office of Education 1  |                 |                | Science   |                 | 2.0                           |                | 3.8              |                | 6.2                |
| Office of Educational<br>Quality and Accountability  |                 |                | Math  |                 | 3.0                           |                | 4.5              |                | 6.6                |
| Quality and Accountability   |                 | Social Studies |   | 5.0             |                               | 3.9            |                  | 5.6            |                    |
|  |                 |                |   |                 | 1.0                           |                | 1.6              |                | 6.9                |
| 840 Research Parkway, Suit   | e 455           |                | Fine Arts   |                 |                               |                |                  |                |                    |
|  |                 |                | Fine Arts<br>Languages (non-English)<br>Total   |                 | 0.0                           |                | 0.4              |                | 2.6<br>35.9        |

